## **SCIENCE ASSIGNMENT**

#### **CLASS-IX**

#### PREPARATION OF PROJECT FILE:

- Students will make a project file and draw the various plant and animal tissues in it.
- Diagrams should be drawn on left blank side with pencil only.
- On right side relevant comments should be there- location, structure, constituents and function of the tissues.
- Use your NCERT textbook for reference.
- Use practical pages to make the file.

# **LEARNING OBJECTIVES:**

- Students will get a quick revision of the topics covered so far.
- Students will get a good practice of diagrams.
- The students will read the NCERT thoroughly.

## **SCIENCE ASSIGNMENT 2**

# **CLASS-IX**

Make a file having following contents:

- BIOLOGY- Draw the prokaryotic and eukaryotic cells and the function of various cell organelles.
- PHYSICS-Plot the various time velocity and displacement graphs showing uniform and non uniform motions.
- Explain all the three laws of motion, giving example from daily life.
- CHEMISTRY- Write the first 30 elements name and symbols from the periodic table.
- Write the chemical name, common names and uses of various compounds we use in our daily life.

#### **LEARNING OBJECTIVES:**

- 1. Students will be able to connect the knowledge with daily life.
- 2. Will get a revision of topics completed.
- 3. Practical knowledge will be enhanced.

#### SCIENCE WORKSHEET-1

#### **CLASS-IX**

#### **BIOLOGY:**

- **1.**a)Name the cell without membrane bound organelles.
- b) Name the functional segment of DNA that carries genetic information.
- c) Where are proteins synthesized inside the cell?
- d) Mitochondria is called the power house of the cell. Give reason.
- **2.**a)Give four differences between plant and animal cell.
- b) Write down the classification of plastids on the basis of pigment and their functions.
- c) Draw the structure of a eukaryotic cell.
- d) Why is plasma membrane called selectively permeable? Explain hypotonic, hypertonic and isotonic solution.

#### **PHYSICS:**

- 1.a) If the position of an object does not change with time, it is said to be at ------
- b) The rate of change of velocity of a moving body with time is called------
- c) Write any two differences between uniform and non uniform motion.
- d) A car travels 10 km in every 5 secs: its motion is uniform or non uniform.
- **2.**a)The velocity changes from 45m/s to 60m/s in three seconds. What is the acceleration.
- b) A person goes to market, makes purchases and comes back at a constant slower speed. Draw the displacement –time and velocity-time graphs of the person.
- c) A train accelerated from 20km/hr to 80km/hr in 4 minutes. How much distance does it cover in this period assuming that the tracks are straight.
- d) Explain the laws of motion taking examples from your daily life.

#### **CHEMISTRY:**

- **1.**a) The smell of perfume gradually spreads across the room due to -----
- b) As the volume of a specific amount of gas decreases, its volume ------
- c)is the change of gaseous state directly to solid state without going through a liquid state.
- d) Water is more dense in liquid or in solid state. Give a suitable example.
- **2.**a) What produces more severe burns, boiling water or stem?
- b)Explain how gases can be liquefied.
- c) What is a unit cell?
- d) What is the effect of temperature on surface tension?

# **Holiday Homework**

# **Subject – Mathematics**

# 9<sup>th</sup> Class

- Complete your Mathematics practical file.
- Solved all assignment already given.
- Solve the following question chapter wise

#### **Chapter – Number System**

- 1. Every whole number is a natural number write true or false.
- $\mathbf{x} = \frac{\sqrt{3} \sqrt{2}}{\sqrt{3} + \sqrt{2}} \text{ and } \mathbf{y} = \frac{\sqrt{3} + \sqrt{2}}{\sqrt{3} \sqrt{2}}, \text{ find the value of } \mathbf{x}^2 + \mathbf{y}^2 + \mathbf{xy}.$   $\mathbf{x} = \frac{2 \sqrt{5}}{2 + \sqrt{5}} \text{ and } \mathbf{y} = \frac{2 + \sqrt{5}}{2 \sqrt{5}}, \text{ find the value of } \mathbf{x}^2 \mathbf{y}^2.$ 4. Determine rational numbers p and q if

$$\frac{7+\sqrt{5}}{7-\sqrt{5}} - \frac{7-\sqrt{5}}{7+\sqrt{5}} = p - 7\sqrt{5} q.$$

- 5. Simplify:  $\frac{6}{2\sqrt{3}-\sqrt{6}} + \frac{\sqrt{6}}{\sqrt{3}+\sqrt{2}} \frac{4\sqrt{3}}{\sqrt{6}-\sqrt{2}}$ 6. Simplify:  $\frac{3\sqrt{2}}{\sqrt{6}-\sqrt{3}} + \frac{2\sqrt{3}}{\sqrt{6}+2} \frac{4\sqrt{3}}{\sqrt{6}-\sqrt{2}}$ 7. Show that:  $\frac{1}{3-\sqrt{8}} \frac{1}{\sqrt{8}-\sqrt{7}} + \frac{1}{\sqrt{7}-\sqrt{6}} \frac{1}{\sqrt{6}-\sqrt{5}} + \frac{1}{\sqrt{5}-2} = 5$   $x = \frac{\sqrt{p+q}+\sqrt{p-q}}{\sqrt{p+q}-\sqrt{p-q}}$ 8. If:  $\frac{x^{-1}+y^{-1}}{\sqrt{p+q}-\sqrt{p-q}} + \frac{x^{-1}-y^{-1}}{x^{-1}} = \frac{x^2+y^2}{xy}$ 9. Show that:  $\frac{x^{-1}+y^{-1}}{x^{-1}} + \frac{x^{-1}-y^{-1}}{x^{-1}} = \frac{x^2+y^2}{xy}$

- **10.** If  $2^a = 3^b = 6^c$  then show that  $c = \frac{ab}{a+b}$ .
- 11. If  $x = 2 + 3\sqrt{2}$ , then find the value of  $\left(x + \frac{14}{x}\right)$ .

# Chapter - Polynomial

- 1. If  $x^2 + \frac{1}{x^2} = 18$  then find the value of  $x \frac{1}{x}$ .
- **2. Factorise:**  $(a b)^3 + (b c)^3 + (c a)^3$ **3. Factorise:**  $14x6 45x^3y^3 14y^6$

**4.Find the product:**  $(x - 3y) (x + 3y) (x^2 + 9y^2)$ **5.** If  $x^2 - 3x + 2$  divides  $x^3 - 6x^2 + ax + b$  exactly, then find the value of 'a' and 'b'

#### **Chapter-Linear equation**

- **1.** Through which of the following points, the graph of y = -x passes? (i) (1, 1)
- (ii) (0, 1)
- (iii) (-1, 1)
- 2. Through which of the following points, the graph of the linear equation 3x 2y = 0, passes?
  - (i)  $\left(\frac{2}{3}, -\frac{2}{3}\right)$
- (ii)  $\left(\frac{2}{3}, \frac{3}{2}\right)$
- (iii)  $\left(\frac{1}{3}, \frac{1}{2}\right)$
- 3. On which of the following equations, the point of the form (m, -m) lies?
  - (i) x = -m
- (ii) x + y = 0
- (iii) y = x
- **4.** Do the points (2, 0), (-3, 0), (0, 2), (0, -5) lie either on x-axis or y-axis?
- **5.** Which equations graph is at a distance 3 units to the left of y-axis? x = 3; x = -3; or y = x
- **6.** The graph of which of the following equations passes through the origin? (i) y = 2x + c
- (ii) y = 2x c
- (iii) y = 2x
- 7. Fill in the blank: The equation 2x + 5y = 7 has a unique solution, if x and y are ....

#### **Chapter- Coordinate geometry**

- 1. In which quadrant or on which axis do each of the points (-2,4), (3,-1), (-4,0), (2,3) lie?
- 2. What is the abscissa of origin?
- 3. At what point the axes intersect?
- **4.** What is the sign of y-coordinate below the x-axis?
- **5.** What are the coordinates of a point lying on the y-axis at negative 3 units?
- 6. If the y- coordinate of a point is zero, then where does this point lie?
- 7. What are the coordinates of a point whose ordinate is 5 and lying on the y-axis?
- 8. If the two points are A (-3,7) and B(-7,5), then what is (abscissa A)- (abscissa B)?
- **9.** What is the sign of x-coordinate in quadrant II?
- **10.** A point is such that (abscissa of the point, other than zero) that it equals to the ordinate of the point. In which quadrants can the point lie?

#### **Chapter – Euclid Geometry**

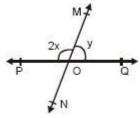
- 1. What is a closed figure formed by three line segments called?
- 2. Explain Euclid's fifth postulate.
- 3. Prove that an equilateral triangle can be constructed on any given line segment.
- 4. How can you prove that two different lines can't have more than one point in common?
- 5. What is Euclid's second axiom?
- **6.** What do you understand by a theorem?
- 7. In how many chapters Euclid divided his famous treatise, "The elements"?

**8.** If P,Q and R are three points on a line, and Q lies between P and R, then prove that PQ + QR = PR

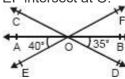
# **Chapter-Line & Angles**



- **1.** In the given figure, AOC is a line, find x.
- 2. In the given figure, PQ and MN intersect at O.
  - (a) Determine y, when  $x = 60^{\circ}$ .



- (b) Determine x, when  $y = 40^{\circ}$ .
- 3. In the given figure, lines Ab, CD and EF intersect at O.



- Find the measure of ∠AOC, ∠COF.
- **4.** The exterior angles obtained on producing the base of a triangle both ways are 100° and 120°. Find all the angles.
- **5.**  $\triangle$ ABC is right angled at A and AL  $\perp$  BC. Prove that  $\angle$ BAL =  $\angle$ ACD.
- **6.** If two parallel lines are intersected by a transversal, prove that the bisectors of the two pairs of interior angles enclose a rectangle.
- **7.** The angles of a triangle are arranged in ascending order of magnitude. If the difference between two consecutive angles is 10°, find all the three angles.
- 8. In the given figure, POQ is a line. Ray  $\overline{OR} \perp PQ$ ,  $\overline{OS}$  is another ray lying between rays  $\overline{OP}$



- and OR. Prove that
- **9.** Can a triangle have two obtuse angles? Give reason for your answer.
- **10.** How many triangles can be drawn having its angles as 45°, 64° and 72°? Give reason for your answer.

#### M.D SENIOR SENIOR SECONDARY SCHOOL

#### **MANKROLA - GURUGRAM**

हिन्दी ग्रीष्म अवकाश गृहकार्य (2020-2021)

विषय - हिन्दी

कक्षा - नवीं

प्रश्न -1 निम्नलिखित में से किसी एक विषय पर नारा लिखें और रंगों का प्रयोग के उसे सुंदर व आकर्षक बनाए ।

कोरोना , शिक्षा , पर्यावरण तथा नारी समानता

- प्रश्न -2 कक्षा नवीं के स्तरानुकूल किन्हीं 10 विलोम शब्दों को फ्लैश कार्ड पर बनाकर प्रस्तुत करें । प्रश्न -3 निम्न शब्द युग्मों के अर्थ लिखकर उनके वाक्य बनाकर उनमें अंतर स्पष्ट करें :-
- (I) अभय उभय (II) वारिद वारिज (III) तरिण तरुणी (IV) गृह ग्रह (v) अपकार उपकार (VI) दिन दीन (VII) सुत सूत (VIII) सुर शूर (IX) प्रसाद प्रासाद (X) अनल अनिल प्रश्न -4 निम्न शब्दों से उपसर्ग , मूलशब्द तथा प्रत्यय अल्स्ग करें :-
- (i) असमानता (II) पराजय (III) आलौकिक (IV) साधारणतया (V) बेमिसाल (VI) दुराचारी (VII) स्वदेशी (VIII) अधार्मिक (IX) बेचैनी (X) गिरावट (XI) घबराहट (XII) अपमानित (XIII) बदचलनी (XIV) अभिमानी (XV) परतंत्रता
- प्रश्न -5 अपने किसी भी प्रियजन को शुभकामना ( जन्मदिवस पर , विवाह की वर्षगाँठ पर , परिवार में नए सदस्य के आने पर , विशेष पर्व पर , कक्षा में व किसी प्रतियोगिता में प्रथम आने पर , राष्ट्रपति द्वारा सम्मानित होने पर इत्यादि ) देते हुए एक संदेश लिखें ।
- प्रश्न -6 विद्यालय की वार्षिक पत्रिका हेतु कोई भी एक स्वरचित लेख लिखें।
- नोट : 1) प्रश्न 1,2 तथा 6 A4 साइज़ के कागज़ पर करें I
  - 2) प्रश्न -3 , 4 तथा 5 एक नई कार्य-पुस्तिका पर करें ।

# M.D. SENIOR SECONDRY SCHOOL-MANKROLA-GURUGRAM HOLIDAY HOME WORK-JUNE2020 CLASS-IX

#### SUBJECT-ENGLISH

SUBJECT-TEACHER-RISHI DUTT SHARMA

**INSTRUCTIONS-**

ALL THE GIVEN HOMEWORK HAVE TO DO IN A SEPARATE HOMEWORK COPY

YOU HAVE TO D	O ALL THE WORK WITH A BEAUTIFULL HAND AND CLEARLY.
DATED	DESCRIPTION OF THE GIVEN HOMEWORK
13-06-20	READ CHAPTER-1, THE FUN THEY HAD-WRITE 15 SHORT QUESTIONS, DO COMPREHENSIVE
	PRACTICE OF ANY TWO PARAGRAPH OF THE LESSON, FIND DIFFICULT WORD, FIND THEIR
	SYNONYMS AND ANTONYMS AT LEAST 5 FROM EACH PARAGRAPH
14-06-20	LEARN AND DISCUSS – WHY I LOVE MY SCHOOL, HOW COMPUTERS HELP US.
15-06-20	DO THE PRACTICE OF SIMPLE PRESENT INDEFINITE TENSE BY MAKING SIMPLE SENTENCE AND
	INTERROGATIVE SENTENCE. AT LEAST 20
16-06-20	READ CHAPTER-1, THE LOST CHILD- WRITE THE SUMMARY OF THE LESSON AND PICK OUT 15
	QUESTIONS/ANSWER FROM THE SUMMARY.
17-06-20	DO THE PRACTICE OF SIMPLE PAST INDEFINITE TENSE BY MAKING SIMPLE SENTENCES AND
	NEGATIVE, INTERROGATIVE SENTENCES. AT LEAST 20
18-06-20	DO THE PRACTICE OF GAPS FILLING BY THE USE OF VERBS, MODALS, DETERMINERS, PREPOSITIONS.
	AT 20 FILL IN THE BLANKS FOR EACH SECTION.
17-06-20	READ THE CHAPTER- A SOUND OF MUSIC- WRITE ABOUT EVELYN GLENNIE IN ABOUT 150 WORDS
	ABOUT HER CHILDHOOD, HER STRUGGLE TO ACHIEVE A HER GOAL, APRRECIATION FROM THE
	WORLD.
18-06-20	LEARN THE ARTICLE – CRUELTY AGAINST ANIMAL
19-06-20	DO PRACTICE OF UNSEEN PASSAGES- MAKE MCQ, FILL UP AND QUIZ . AT LEAST 15 FOR EACH
	SECTION.
20-06-20	READ THE CHAPTER OF CLAUSES-DEFINITION-PRINCIPLE CLAUSE-SUBORDINATE CLAUSE-
	COMPOUND SENTENCES AND COMPLEX SENTENCES- USE OF CONJUNCTION- AND, BUT, IF, WHEN,
	WHERE, WHOM, WHICH, WHAT. ETC.
21-06-20	DO THE PRACTICE OF INTEGRATED EXERCISE FOR ERROR CORRECTION AND OMMISSION WITH
	GRAMMAR TOPICS.
22-06-20	READ THE STORY OF BISMILLAH KHAN AND WRITE THE SUMMARY ABOUT HIS CHILDHOOD, HIS
	ACHIVEMENTS, HIS WORLD FAMOUS WORK OF PLAYING SEHNAYI
23-06-20	DO THE PRACTICE OF MODALS-CAN, COULD, MAY, MIGHT, SHALL, SHOULD, WILL, WOULD, MUST,
	BY MAKING SENTENCES WITH THE USE OF GIVEN MODALS. AT LEAST 10 FOR EACH ONE.
24-06-20	WRITE DESCRIPTIVE PARAGRAPH ON THE TOPICS- A SKY AT NIGHT AND MY FRIENDS AND FAMILY
	IN ABOUT -150 TO 200 LIMITS
25-06-20	READ THE CHAPTER – THE ADVENTURES OF TOTO-MAKE SHORT QUE/ANS INTO IT- DO
	COMPREHENSIVE PRACTICE OF ANY TWO PARAGRAPH OF THE LESSON, FIND DIFFICULT WORD,
26.25.20	FIND THEIR SYNONYMS AND ANTONYMS AT LEAST 5 FROM EACH PARAGRAPH.
26-25-20	WRITE THE DIARY ON THE GIVEN TOPICS- YOU HAVE JUST RETURN AFTER WATCHING A MUSIC
27.06.20	COMPETITION AND YOU HELPED VICTIMS OF A NATURAL/MAN MADE DISASTERS.
27-06-20	DO THE PRACTICE OF ALL TYPES OF DETERMINERS-USE THEM BY MAKING DIFFERENT SENTENCES
20.00.20	ATLEAST 50
28-06-20	DO THE PRACTICE OF SIMPLE PREPOSTION- USE THEM BY MAKING DIFFERENT SENTENCES ATLEAST 50
20 06 20	DO THE PRACTICE OF RE-ORDERING SENTENCES-BY REORDER DIFFERENT TYPES OF SENTENCES.
29-06-20 30-06-20	
30-06-20	WRITE A STORY-HOW RELATIONSHIPS GIVE AN EMOTIONAL SUPPORT

# M.D SENIOR SECONDARY SCHOOL MANKROLA - GURUGRAM

#### **HOLIDAY HOME WORK SOCIAL SCIENCE CLASS 9 (2020-21)**

Dear students,

KINDLY REVISE THE CHAPTERS WHICH HAVE BEEN COVERED IN THE ONLINE CLASSES.

Also do the PROJECT WORK which will be evaluated for Subject Enrichment.

- **©** GEOGRAPHY- INDIA- SIZE AND LOCATION
- **©** ECONOMICS- THE STORY OF THE VILLAGE PALAMPUR
- POLITICAL SCIENCE- WHAT IS DEMOCRACY? WHY DEMOCRACY?

#### 1. Project – Disaster Management (HANDWRITTEN)

"We cannot stop natural disasters but we can arm ourselves with knowledge: so many lives wouldn't have to be lost if there was enough disaster preparedness." - Petra Nemcova

Keeping the above statement in mind, prepare a project on Disaster Management as per the following guidelines:

#### Part 1: Highlight the following: -

- Q1. Definition of a 'Disaster'.
- Q2. What is a disaster management cycle?
- Q3. What are the various types of Disasters?
- Q4. What is vulnerability and risk?
- Q5. What is a Hazard? How is it classified?
- Q6. Differentiate between hazard and disaster.
- Q7. What is a pandemic? How is it different from an epidemic?

#### Part 2: Prevention and Mitigation of Common Disasters in India.

Select any one of the following disasters for your project.

- Earthquake
- Cyclones (recent one)
- Flood
- Drought
- Landslides
- Any man made disaster

#### 2. MARK THE FOLLOWING ON A PHYSICAL MAP OF INDIA

(KINDLY REFER THE MAP ATTACHED OR GEOGRAPHY TEXT BOOK CHAPTER 3 DRAINAGE)

# Map to be pasted on A4 SIZE SHEET

#### **Rivers:**

- A. The Himalayan River Systems-The Indus, The Ganges, and The Satluj
- A. The Peninsular rivers- Narmada, Tapi, Kaveri, Krishna, Godavari, Mahanadi
- B. Lakes: Wular, Pulicat, Sambhar, Chilika, Vembanad, Kolleru

This map is only for reference.

