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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Shubham** | | | | | |  | |
| **Designation** | Clerk | | | | | |
| **Department** | Accounts | | | | | |
| **Qualification** | B.Com, M.B.A | | | | | |
| **Research** |  | | | | | | | |
| **Experience *(in years)*** | **Total**  7 Years | | | **Teaching** | | | **Research** | |
| **Contact Details:** | **E-mail** | | | | | **Mobile/Phone**  9813216308 | | |
| **Books/Chapters Published** |  | | | | | | | |
| **Research Publications** | **International Journals** | | **National Journals** | | **International Conferences** | | | **National Conferences** |
|  | |  | |  | | |  |
| **Research Guidance** | | **Ph.D.** | |  | **Masters** | | |  |
| **Research Projects** | | **Completed** | |  | **Inprogress** | | |  |
| **Consultancy Projects** | | **Completed** | |  | **Inprogress** | | |  |
| **Seminar/Conference/STTPs** | | **Attended** | |  | **Organized** | | |  |
| **Professional Affiliations** | |  | | | | | | |
| **Awards/ Fellowships etc.** | |  | | | | | | |